

OFFICE OF THE MAYOR



July 31, 2017

Nick Amberger
Engineering Department
City of Mobile
P. O. Box 1827
Mobile, AL 36633-1827

Re: Certification of City of Mobile
Annual Report of its MS4 Program
NPDES Permit No. ALS000007

Dear Mr. Amberger:

As the Director of the Engineering Department of the City of Mobile, you have knowledge of the daily operation of the City's MS4 Program and of the preparation of the Storm Water Management Program (SWMP) Plan for the Program. Accordingly, you are the appropriate City official to review the SWMP Plan.

Sincerely,

A handwritten signature in blue ink, appearing to read 'W. Stimpson', with a flourish at the end.

William S. Stimpson
Mayor

cc: Dianne Irby
Rosemary Sawyer
Flo Kessler
Denise Brown